# City of Denton



City Hall 215 E. McKinney St. Denton, Texas 76201 www.cityofdenton.com

## Legislation Text

File #: ID 17-492, Version: 1

#### **Agenda Information Sheet**

**DEPARTMENT:** City Manager's Office

**CM/ACM:** Todd Hileman

**DATE:** April 18, 2017

#### **SUBJECT**

Consider adoption of an ordinance of the City of Denton authorizing an agreement between the City of Denton, Texas and the Denton Black Chamber of Commerce for the purpose of Denton Black Chamber Entrepreneurs Weekend; providing for the expenditure of funds therefor; and providing for an effective date. (\$100)

#### **BACKGROUND**

This Agreement allows for the total expenditure of \$100 from Council Contingency Funds. (Council Member Dalton Gregory)

Key provisions of the Agreement include:

- Funds shall be used by the Denton Black Chamber of Commerce for expenditures related to 2017 Entrepreneurs Weekend.
- In addition to other reporting requirements, documentation in the form of cancelled checks and/or corresponding receipts specifically detailing expenditure of funds for the purpose provided is required for reimbursement from these designated funds.

#### FISCAL INFORMATION

Funding for the Agreement will come from Council Contingency Funds.

#### STRATEGIC PLAN RELATIONSHIP

The City of Denton's Strategic Plan is an action-oriented road map that will help the City achieve its vision. The foundation for the plan is the five long-term Key Focus Areas (KFA): Organizational Excellence; Public Infrastructure; Economic Development; Safe, Livable, and Family-Friendly Community; and Sustainability and Environmental Stewardship. While individual items may support multiple KFAs, this specific City Council agenda item contributes most directly to the following KFA and goal:

Related Key Focus Area: Safe, Liveable & Family-Friendly Community

Related Goal: 4.4 Provide and support outstanding leisure, cultural, and educational

<b>File #</b> : ID 17-492, <b>Version</b> :	: 1
---	-----

## opportunities

### **EXHIBITS**

- 1. Ordinance
- 2. Agreement

Respectfully submitted: Todd Hileman City Manager

Prepared by: Robin Fox Senior Executive Assistant