

# Legislation Text

#### File #: COE17-021, Version: 1

## Agenda Information Sheet

**DEPARTMENT:** Environmental Services and Sustainability

CM/ ACM: Kenneth Banks

Date: April 3, 2017

#### **SUBJECT**

Receive a report, hold discussion and give staff direction regarding update to Simply Sustainable plan and timeline.

#### **BACKGROUND**

The City of Denton Sustainability Plan, *Simply Sustainable - A Plan for Denton's Future* (Plan) was adopted in February of 2012. At the time staff and council committed to keeping the plan a living document. Many of the action items identified in the Plan have been completed or are in progress. Staff has worked with the COE to update actions, goals and Key Performance Indicators (KPI's) throughout the past five years. With significant progress made completing action items and annual tracking staff is recommending an update of the full document. Staff is proposing new actions and tracking metrics as well as a new Focus Area on Resiliency. Staff is planning public meetings and a survey to determine community priorities. Staff will coordinate with Community Affairs to ensure wide saturation of thesurvey and information about public meetings.

#### **OPTIONS**

Update Sustainability Plan Continue with existing plan

#### **RECOMMENDATION**

Update Sustainability Plan

## ESTIMATED SCHEDULE OF PROJECT

See attached timeline

#### **STRATEGIC PLAN RELATIONSHIP**

The City of Denton's Strategic Plan is an action-oriented road map that will help the City achieve its vision. The foundation for the plan is the five long-term Key Focus Areas (KFA): Organizational Excellence; Public Infrastructure; Economic Development; Safe, Livable, and Family-Friendly Community; and Sustainability and Environmental Stewardship. While individual items may support multiple KFAs, this specific City Council agenda item contributes most directly to the following KFA and goal:

<b>Related Key Focus Area:</b>	Sustainable & Environmental Stewardship
Related Goal:	5.6 Promote sustainable materials resource management

# **EXHIBITS**

- 1. Power point
- 2. Timeline

Respectfully submitted: Katherine Barnett Sustainability and Special Programs Supervisor