



## Legislation Details (With Text)

**File #:** ID 24-112      **Version:** 1      **Name:**  
**Type:** Work Session Report  
**File created:** 1/17/2024      **In control:** City Council  
**On agenda:** 4/16/2024      **Final action:**  
**Title:** Receive a report, hold a discussion, and give staff direction regarding potential subject matter to be discussed by a future Charter Review Committee.  
[Estimated Presentation/Discussion Time: 45 minutes]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit 1: AIS - Charter Amendment Process 04162024.pdf, 2. Exhibit 2: Charter Review Presentation 4.16.2024.pdf, 3. Exhibit 3: Denton City Charter.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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### AGENDA CAPTION

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