



## Legislation Details (With Text)

**File #:** ID 23-2457    **Version:** 1    **Name:**  
**Type:** Work Session Report  
**File created:** 12/21/2023    **In control:** City Council  
**On agenda:** 4/16/2024    **Final action:**  
**Title:** Receive a report, hold a discussion, and give staff direction regarding Audit Project 038 - Franchise Fees Collections.  
[Estimated Presentation/Discussion Time: 30 minutes]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit 1 - Agenda Information Sheet.pdf, 2. Exhibit 2 - Audit of Franchise Fee Collections.pdf, 3. Exhibit 3 - Presentation.pdf

Date	Ver.	Action By	Action	Result
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### AGENDA CAPTION

Receive a report, hold a discussion, and give staff direction regarding Audit Project 038 - Franchise Fees Collections.  
[Estimated Presentation/Discussion Time: 30 minutes]