



## Legislation Details

---

**File #:** ID 24-459      **Version:** 1      **Name:**

**Type:** Public Presentation

**File created:** 2/22/2024      **In control:** City Council

**On agenda:** 3/19/2024      **Final action:**

**Title:** Proclamation: American Red Cross Month

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. March 2024 American Red Cross Month

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------