



## Legislation Details (With Text)

**File #:** PUB23-036    **Version:** 1    **Name:**

**Type:** Public Utilities Board

**File created:** 1/31/2023    **In control:** Public Utilities Board

**On agenda:** 5/22/2023    **Final action:**

**Title:** Receive a report, hold a discussion, and give staff direction regarding an update on the Wastewater Master Plan.  
[Estimated Presentation/Discussion Time: 45 minutes]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit 1 - Agenda Information Sheet, 2. Exhibit 2 - Presentation

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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### AGENDA CAPTION

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[Estimated Presentation/Discussion Time: 45 minutes]