



## Legislation Details (With Text)

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**On agenda:** 4/18/2023      **Final action:**

**Title:** Receive a report, hold a discussion, and give staff direction regarding Audit Project 032 - Fleet Operations: Fuel Management.  
[Estimated Presentation/Discussion Time: 30 minutes]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit 1 - Agenda Information Sheet, 2. Exhibit 2 - Audit of Fleet Services Operations - Fuel Management, 3. Exhibit 3 - Presentation

Date	Ver.	Action By	Action	Result
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### AGENDA CAPTION

Receive a report, hold a discussion, and give staff direction regarding Audit Project 032 - Fleet Operations: Fuel Management.  
[Estimated Presentation/Discussion Time: 30 minutes]