



## Legislation Details

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**File #:** CPC23-002    **Version:** 1    **Name:**

**Type:** Community Partnership Committee

**File created:** 3/14/2023    **In control:** Community Partnership Committee

**On agenda:** 3/22/2023    **Final action:**

**Title:** Receive a report and hold a discussion regarding the Sponsorship Program.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit 1 Agenda Information Sheet, 2. Exhibit 2 Presentation

Date	Ver.	Action By	Action	Result
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