



## Legislation Details

---

**File #:** ID 22-1083    **Version:** 1    **Name:**

**Type:** Work Session Report

**File created:** 5/9/2022    **In control:** City Council

**On agenda:** 8/2/2022    **Final action:**

**Title:** Receive a report, hold a discussion, and give staff direction regarding the Community Emergency Response Team program.  
[Estimated Presentation/Discussion Time: 30 minutes]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit 1 Agenda Information Sheet, 2. Exhibit 2 Presentation.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------