



## Legislation Details (With Text)

---

**File #:** PUB18-091    **Version:** 1    **Name:**

**Type:** Public Utilities Board

**File created:** 5/2/2018    **In control:** Public Utilities Board

**On agenda:** 5/21/2018    **Final action:**

**Title:** Receive a report, hold a discussion and give staff direction regarding the Denton Municipal Electric FY 2018-19 Operating Budget, Capital Improvement Program and Renewable Resource Plan.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit 1 - Agenda Information Sheet, 2. Exhibit 2 - DME FY 2018-19 Budget Book, 3. Exhibit 3 - Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

### AGENDA CAPTION

Receive a report, hold a discussion and give staff direction regarding the Denton Municipal Electric FY 2018-19 Operating Budget, Capital Improvement Program and Renewable Resource Plan.