



## Legislation Details

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**File #:** ID 18-434      **Version:** 1      **Name:**

**Type:** Work Session Report

**File created:** 3/7/2018      **In control:** City Council

**On agenda:** 3/20/2018      **Final action:**

**Title:** Receive a report, hold a discussion, and provide direction concerning a Management Study for Water, Wastewater, and Denton Municipal Electric.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit 1 AIS Management study 032018.pdf, 2. Exhibit 2 Statement of Work Specifications, 3. Exhibit 3 Presentation

Date	Ver.	Action By	Action	Result
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