



Legislation Details (With Text)

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Title:	Management Report - Annual Debt Report as of September 30, 2017				
Sponsors:					
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Attachments:	1. Exhibit 1 - Agenda Information Sheet, 2. Exhibit 2 - Annual Debt Report as of September 30, 2017				
Date	Ver.	Action By	Action	Result	

AGENDA CAPTION

Management Report - Annual Debt Report as of September 30, 2017