



## Legislation Details

---

**File #:** COE18-003    **Version:** 1    **Name:**

**Type:** Committee on the Environment

**File created:** 1/4/2018    **In control:** Committee on the Environment

**On agenda:** 1/8/2018    **Final action:**

**Title:** Receive a report, hold a discussion, and give staff direction regarding proposed Green Business Program.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 1. AIS, 2. 2. Green Business Program

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------