



## Legislation Details

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**File #:** PUB17-252    **Version:** 1    **Name:**

**Type:** Public Utilities Board

**File created:** 11/29/2017    **In control:** Public Utilities Board

**On agenda:** 1/8/2018    **Final action:**

**Title:** Receive an informational report regarding the Denton Municipal Electric program for underground electric lines.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Information Sheet

Date	Ver.	Action By	Action	Result
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