

## City of Denton

## Legislation Details (With Text)

| File #:        | ID 1                                                                                                                                                                                                                                                                                                                                                                               | 7-1378    | Version: | 1 | Name:         |              |        |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|---|---------------|--------------|--------|
| Туре:          | Ordi                                                                                                                                                                                                                                                                                                                                                                               | nance     |          |   |               |              |        |
| File created:  | 10/2                                                                                                                                                                                                                                                                                                                                                                               | 2/2017    |          |   | In control:   | City Council |        |
| On agenda:     | 10/1                                                                                                                                                                                                                                                                                                                                                                               | 7/2017    |          |   | Final action: | 10/17/2017   |        |
| Title:         | Consider adoption of an ordinance accepting competitive proposals and awarding a contract for printing and mailing services for the City of Denton Citizen Newsletter; providing for the expenditure of funds therefor; and providing an effective date (RFP 6535-awarded to Lessek Enterprises LLC dba IMPress Graphics in the three (3) year not-to-exceed amount of \$411,840). |           |          |   |               |              |        |
| Sponsors:      |                                                                                                                                                                                                                                                                                                                                                                                    |           |          |   |               |              |        |
| Indexes:       |                                                                                                                                                                                                                                                                                                                                                                                    |           |          |   |               |              |        |
| Code sections: |                                                                                                                                                                                                                                                                                                                                                                                    |           |          |   |               |              |        |
| Attachments:   | 1. Exhibit 1-Agenda Information Sheet .pdf, 2. Exhibit 2-Evaluation and Ranking Form.pdf, 3. Exhibit 3-Ordinance.pdf, 4. Exhibit 4-Contract.pdf                                                                                                                                                                                                                                    |           |          |   |               |              |        |
| Date           | Ver.                                                                                                                                                                                                                                                                                                                                                                               | Action By | y        |   | Acti          | on           | Result |
| 10/17/2017     | 1                                                                                                                                                                                                                                                                                                                                                                                  | City Cou  | uncil    |   | ado           | pted         | Pass   |
|                |                                                                                                                                                                                                                                                                                                                                                                                    |           |          |   |               | TION         |        |

## AGENDA CAPTION

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