



## Legislation Details

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**File #:** PUB17-208    **Version:** 1    **Name:**

**Type:** Public Utilities Board

**File created:** 9/28/2017    **In control:** Public Utilities Board

**On agenda:** 10/9/2017    **Final action:**

**Title:** Receive a presentation of the "Electromagnetic Inspection and Visual Assessment Report" for the Lake Lewisville Water Treatment Plant 30 inch untreated water transmission pipeline inspection and condition assessment

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit 1 - Electromagnetic Inspection and Visual Assessment Report, 2. Exhibit 2 - CIP Detail Sheet, 3. Exhibit 3 - Presentation

Date	Ver.	Action By	Action	Result
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