



## Legislation Details

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**File #:** ID 17-1204    **Version:** 1    **Name:**

**Type:** Work Session Report

**File created:** 9/5/2017    **In control:** City Council

**On agenda:** 9/19/2017    **Final action:**

**Title:** Receive a report, hold a discussion and provide staff direction regarding the Denton Municipal Electric community sponsorship program.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit 1 - Agenda Information Sheet.pdf, 2. Exhibit 2 - Presentation.pdf, 3. Exhibit 3 - Organizations by Type.pdf, 4. Exhibit 4 - City-wide Sponsorships.pdf, 5. Exhibit 5 - DME Sponsorships 2012-2016.pdf

Date	Ver.	Action By	Action	Result
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