



## Legislation Details

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**File #:** AF17-015      **Version:** 1      **Name:**

**Type:** Audit/Finance Committee

**File created:** 8/30/2017      **In control:** Audit/Finance Committee

**On agenda:** 9/12/2017      **Final action:**

**Title:** Receive a report and hold a discussion regarding a review of select City cash handling locations.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit 1 - Cash Handling Review Matrix as of 8 31 17

Date	Ver.	Action By	Action	Result
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