



## Legislation Details (With Text)

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**File created:** 7/26/2017    **In control:** City Council

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**Title:** Receive a report, hold a discussion and give staff direction on the Mobility and Bike Plan.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit 1 Agenda Information Sheet.pdf, 2. Exhibit 2 Mobility Plan Map, 3. Exhibit 3 Bike Plan Map, 4. Exhibit 4 Mobility\_Bike Plan.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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### AGENDA CAPTION

Receive a report, hold a discussion and give staff direction on the Mobility and Bike Plan.