



## Legislation Details

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**File #:** ID 17-788      **Version:** 1      **Name:**

**Type:** Work Session Report

**File created:** 6/9/2017      **In control:** City Council

**On agenda:** 6/20/2017      **Final action:**

**Title:** Receive a report, hold a discussion, and give staff direction regarding the Mayor's National Climate Action Agenda and current Sustainability activities.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit 1 Agenda Information Sheet.pdf, 2. Exhibit 2 Presentation.pdf

Date	Ver.	Action By	Action	Result
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