



## Legislation Details

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**File #:** HOT17-002    **Version:** 1    **Name:**

**Type:** Community Partnership Committee

**File created:** 3/27/2017    **In control:** Community Partnership Committee

**On agenda:** 4/20/2017    **Final action:**

**Title:** Receive a report, hold a discussion and provide direction regarding the Hotel Occupancy Tax Program Year 2018 for FY 2017-18.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit 1- 2018 Guidelines, 2. Exhibit 2- 2018 Application, 3. Exhibit 3- Program Timeline

Date	Ver.	Action By	Action	Result
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