



Legislation Details

File #: AF17-003 **Version:** 1 **Name:**

Type: Audit/Finance Committee

File created: 2/22/2017 **In control:** Audit/Finance Committee

On agenda: 3/7/2017 **Final action:**

Title: Management Report - Annual Debt Report as of September 30, 2016.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Exhibit 1 - Annual Debt Report as of September 30, 2016

Date	Ver.	Action By	Action	Result
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