



## Legislation Details

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**File #:** ID 17-259      **Version:** 1      **Name:**

**Type:** Work Session Report

**File created:** 2/16/2017      **In control:** Committee on Community Engagement

**On agenda:** 2/21/2017      **Final action:**

**Title:** Consider approval of the minutes from March 3, 2016 and November 1, 2016.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit 1 - March 3, 2016 Minutes, 2. Exhibit 2 - November, 1 2016 Minutes

Date	Ver.	Action By	Action	Result
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