



Legislation Details

File #: AF16-017 **Version:** 1 **Name:**

Type: Audit/Finance Committee

File created: 9/22/2016 **In control:** Audit/Finance Committee

On agenda: 9/27/2016 **Final action:**

Title: Receive a report, hold a discussion, and give staff direction regarding the City's contract for bond counsel services.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Exhibit 1 - Current Contract with MPH, 2. Exhibit 2 - MPH Statement of Qualifications

Date	Ver.	Action By	Action	Result
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