



## Legislation Details

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**File #:** HOT16-007    **Version:** 1    **Name:**

**Type:** Community Partnership Committee

**File created:** 7/13/2016    **In control:** Community Partnership Committee

**On agenda:** 8/2/2016    **Final action:**

**Title:** Receive a report, hold a discussion and provide recommendations regarding program funding levels and budget requests for Program Year 2017.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit 1 Program Guidelines.pdf, 2. Exhibit 2 Financials, 3. Exhibit 3 Applicant Balance Sheet Overview & Details.pdf, 4. Exhibit 4 Applications

Date	Ver.	Action By	Action	Result
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