



## Legislation Details

---

**File #:** COE17-024    **Version:** 1    **Name:**  
**Type:** Committee on the Environment  
**File created:** 3/30/2017    **In control:** Committee on the Environment  
**On agenda:** 4/3/2017    **Final action:**  
**Title:** Receive a report, hold a discussion, and provide direction regarding Denton Development Code Subchapter 17 Environmentally Sensitive Areas (ESAs).  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 1. Subchapter 17-Policies Redlines, 2. 2. Subchapter 17-Clean Version

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------