



## Legislation Details

---

**File #:** ID 18-019      **Version:** 1      **Name:**  
**Type:** Public Presentation  
**File created:** 12/20/2017      **In control:** City Council  
**On agenda:** 1/9/2018      **Final action:**  
**Title:** Mentor Denton Month  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------