



## Legislation Details

---

**File #:** ID 17-259      **Version:** 1      **Name:**  
**Type:** Work Session Report  
**File created:** 2/16/2017      **In control:** Committee on Community Engagement  
**On agenda:** 2/21/2017      **Final action:**  
**Title:** Consider approval of the minutes from March 3, 2016 and November 1, 2016.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Exhibit 1 - March 3, 2016 Minutes, 2. Exhibit 2 - November, 1 2016 Minutes

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------