



Legislation Details

File #: ID 21-2406 **Version:** 1 **Name:**
Type: Work Session Report
File created: 10/26/2021 **In control:** City Council
On agenda: 12/14/2021 **Final action:**
Title: Receive a report, hold a discussion, and give staff direction regarding implementation of programs and policies proposed in the Affordable Housing Strategic Plan.
*[Council Priority; Estimated Presentation/Discussion Time: 1 hour]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Exhibit 1 - Agenda Information Sheet, 2. Exhibit 2 - Affordable Housing Needs and Market Value Analysis Report, 3. Exhibit 3 - Draft Affordable Housing Strategic Toolkit, 4. Exhibit 4 - Presentation

Date	Ver.	Action By	Action	Result
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