



## Legislation Details

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**File #:** EDP17-052    **Version:** 1    **Name:**

**Type:** Economic Development Partnership Board

**File created:** 9/14/2017    **In control:** Economic Development Partnership Board

**On agenda:** 10/11/2017    **Final action:**

**Title:** Receive a report and hold a discussion regarding the Stoke Denton Entrepreneur Center.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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