



## Legislation Details

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**File #:** AF16-017      **Version:** 1      **Name:**

**Type:** Audit/Finance Committee

**File created:** 9/22/2016      **In control:** Audit/Finance Committee

**On agenda:** 9/27/2016      **Final action:**

**Title:** Receive a report, hold a discussion, and give staff direction regarding the City's contract for bond counsel services.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit 1 - Current Contract with MPH, 2. Exhibit 2 - MPH Statement of Qualifications

Date	Ver.	Action By	Action	Result
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