



## Legislation Details

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**File #:** AF18-003      **Version:** 1      **Name:**  
**Type:** Audit/Finance Committee  
**File created:** 2/20/2018      **In control:** Audit/Finance Committee  
**On agenda:** 3/6/2018      **Final action:**  
**Title:** Management Report - Annual Debt Report as of September 30, 2017  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Exhibit 1 - Agenda Information Sheet, 2. Exhibit 2 - Annual Debt Report as of September 30, 2017

Date	Ver.	Action By	Action	Result
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