



## Legislation Details

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**File #:** ID 17-839      **Version:** 1      **Name:**  
**Type:** Work Session Report  
**File created:** 6/26/2017      **In control:** City Council  
**On agenda:** 7/25/2017      **Final action:**  
**Title:** Receive a report, hold a discussion and give staff direction on the Mobility and Bike Plan.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Exhibit 1 AIS Mobility\_Bike Plan 072517 b.pdf, 2. Exhibit 2 Mobility Plan Map.pdf, 3. Exhibit 3 Bike Plan Map.pdf, 4. Exhibit 4 Mobility\_Bike Plan.pdf

Date	Ver.	Action By	Action	Result
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