



Legislation Details

File #: HOT16-007 **Version:** 1 **Name:**

Type: Community Partnership Committee

File created: 7/13/2016 **In control:** Community Partnership Committee

On agenda: 8/2/2016 **Final action:**

Title: Receive a report, hold a discussion and provide recommendations regarding program funding levels and budget requests for Program Year 2017.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Exhibit 1 Program Guidelines.pdf, 2. Exhibit 2 Financials, 3. Exhibit 3 Applicant Balance Sheet Overview & Details.pdf, 4. Exhibit 4 Applications

Date	Ver.	Action By	Action	Result
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