



Legislation Details (With Text)

**File #:** COE17-043    **Version:** 1    **Name:**

**Type:** Committee on the Environment

**File created:** 11/2/2017    **In control:** Committee on the Environment

**On agenda:** 11/6/2017    **Final action:**

**Title:** Receive a report, hold a discussion, regarding City of Denton STAR Communities 3- Star Certification.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 1 - AIS

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**AGENDA CAPTION**

Receive a report, hold a discussion, regarding City of Denton STAR Communities 3- Star Certification.