



Legislation Details (With Text)

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**Title:** Receive a report, hold a discussion, and give staff direction regarding the Wastewater and Drainage FY 2018-19 Operating and Capital Improvement Budget.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit 1 - Agenda Information Sheet, 2. Exhibit 2 - Wastewater FY 2018-19 Budget Book, 3. Exhibit 3 - Drainage FY 2018-19 Budget Book, 4. Exhibit 4 - Wastewater Presentation, 5. Exhibit 5 - Drainage Presentation

Date	Ver.	Action By	Action	Result
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**AGENDA CAPTION**

Receive a report, hold a discussion, and give staff direction regarding the Wastewater and Drainage FY 2018-19 Operating and Capital Improvement Budget.