



Legislation Details (With Text)

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Type: Audit/Finance Committee

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On agenda: 3/6/2018 **Final action:**

Title: Management Report - Annual Debt Report as of September 30, 2017

Sponsors:

Indexes:

Code sections:

Attachments: 1. Exhibit 1 - Agenda Information Sheet, 2. Exhibit 2 - Annual Debt Report as of September 30, 2017

Date	Ver.	Action By	Action	Result
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AGENDA CAPTION

Management Report - Annual Debt Report as of September 30, 2017