



## Legislation Details (With Text)

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**File #:** ID 18-361      **Version:** 1      **Name:**  
**Type:** Public Presentation  
**File created:** 2/22/2018      **In control:** City Council  
**On agenda:** 3/6/2018      **Final action:**  
**Title:** Purple Heart City  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

### AGENDA CAPTION

Purple Heart City