



Legislation Details (With Text)

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**Type:** Community Partnership Committee

**File created:** 3/14/2023    **In control:** Community Partnership Committee

**On agenda:** 3/22/2023    **Final action:**

**Title:** Consider approval of the minutes from October 12, 2022.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit 1 Agenda Information Sheet, 2. Exhibit 2 Draft Minutes

Date	Ver.	Action By	Action	Result
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**AGENDA CAPTION**

Consider approval of the minutes from October 12, 2022.