



## Legislation Details (With Text)

---

**File #:** ID 18-681      **Version:** 1      **Name:**  
**Type:** Public Presentation  
**File created:** 4/13/2018      **In control:** City Council  
**On agenda:** 5/1/2018      **Final action:**  
**Title:** Children's Mental Health Awareness Day  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

### AGENDA CAPTION

Children's Mental Health Awareness Day