

ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE OF THE CITY OF DENTON, CONCURRING WITH THE CITY MANAGER'S REORGANIZATION OF THE CITY'S ADMINISTRATIVE DEPARTMENTS AND DIVISIONS; AUTHORIZING THE EXPENDITURE OF FUNDS IN CONNECTION WITH THE REORGANIZATION; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, City Manager Todd Hileman commenced his employment with the City of Denton on January 23, 2017; and

WHEREAS, since that date, the City Manager has focused on process improvement, customer service enhancement, and identifying organizational efficiencies; and

WHEREAS, the City Manager has determined that a reorganization of some of the City's administrative departments and divisions is necessary to provide optimal effectiveness; and

WHEREAS, the City Council of Denton has found and determined that this Ordinance is in the public interest; NOW, THEREFORE;

THE COUNCIL OF THE CITY OF DENTON ORDAINS:

SECTION 1. The findings and recitations contained in the preamble of this Ordinance are incorporated herein by reference.

SECTION 2. The City Council hereby concurs with the City Manager's reorganization of the City's administrative departments and divisions depicted in the chart attached hereto as Exhibit "A" and incorporated by reference herein.

SECTION 3. The City Council acknowledges that the City Manager may make minor modifications to the organizational structure and expenditures necessary to support the reorganization of the City's administrative departments and divisions after this Ordinance is adopted. Any major modifications shall be presented to the City Council via ordinance.

SECTION 4. This Ordinance shall become effective immediately upon its passage and approval.

The motion to approve this Ordinance was made by \_\_\_\_\_ and seconded by \_\_\_\_\_. This Ordinance was passed and approved by the following vote [\_\_\_\_ - \_\_\_\_]:

	<b>Aye</b>	<b>Nay</b>	<b>Abstain</b>	<b>Absent</b>
Mayor Chris Watts:	_____	_____	_____	_____
Gerard Hudspeth, District 1:	_____	_____	_____	_____
Keely G. Briggs, District 2:	_____	_____	_____	_____

Don Duff, District 3: \_\_\_\_\_  
John Ryan, District 4: \_\_\_\_\_  
Deb Armintor, At Large Place 5: \_\_\_\_\_  
Paul Meltzer, At Large Place 6: \_\_\_\_\_

PASSED AND APPROVED this the \_\_\_\_\_ day of \_\_\_\_\_, 2018.

\_\_\_\_\_  
CHRIS WATTS, MAYOR

ATTEST:  
JENNIFER WALTERS, CITY SECRETARY

BY: \_\_\_\_\_

APPROVED AS TO LEGAL FORM:  
AARON LEAL, CITY ATTORNEY

BY: \_\_\_\_\_

*Stephanie Lang*