# **City of Denton**



City Hall
215 E. McKinney Street
Denton, Texas
www.cityofdenton.com

#### AGENDA INFORMATION SHEET

**DEPARTMENT:** Denton Municipal Electric

CM/ DCM/ ACM: Todd Hileman

**DATE:** January 22, 2018

## **SUBJECT**

Consider recommending adoption of an ordinance of the City of Denton approving an easement and right of way agreement granting an 0.857 acre easement to Oncor Electric Delivery Company, LC (Oncor), located in the Moreau Forrest Survey, Abstract, No. 417, in Denton County, Texas for the purchase price of forty-nine thousand six hundred thirty dollars and NO/100 (\$49,630.00) and providing a severability clause and an effective date. [Arco Substation]

#### **BACKGROUND**

The Arco Substation is a point of electrical interconnection with Oncor. Due to the completion of the new Arco Substation, Oncor needs an easement to interconnect to the substation.

Approval of this agenda item will allow Oncor to connect two of its transmission lines into the substation. This will benefit Denton by providing enhanced electric system capability and reliability.

Oncor has agreed to pay the same price per square foot for the easement that DME paid for the substation site. The total purchase price is \$49,630.

## **OPTIONS**

Recommend approval of the Oncor easement. Do not recommend approval of the easement.

## RECOMMENDATION

Staff recommends approval of the Oncor easement at the Arco Substation.

### STRATEGIC PLAN RELATIONSHIP

The City of Denton's Strategic Plan is an action-oriented road map that will help the City achieve its vision. The foundation for the plan is the five long-term Key Focus Areas (KFA): Organizational Excellence; Public Infrastructure; Economic Development; Safe, Livable, and Family-Friendly Community; and Sustainability and Environmental Stewardship. While individual items may support multiple KFAs, this specific City Council agenda item contributes most directly to the following KFA and goal:

Related Key Focus Area: Public Infrastructure

Related Goal: 1.6 Collaborate with local, regional, state, and federal partners

## **EXHIBITS**

- Agenda Information Sheet
   Easement
- 3. Ordinance
- 4. Presentation

Respectfully submitted: Brent Heath Manager of Energy Delivery

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