



# City of Denton

City Hall  
215 E. McKinney Street  
Denton, Texas  
[www.cityofdenton.com](http://www.cityofdenton.com)

## AGENDA INFORMATION SHEET

**DEPARTMENT:** Fire

**CM/ DCM/ ACM:** Todd Hileman

**DATE:** November 7, 2017

### **SUBJECT**

Consider approval of a Resolution by the City of Denton, Texas, approving the grant application for "Denton – Night Vision" project for fiscal year 2017 to the Office of the Governor; authorizing the City Manager or his agents official authority over this project; declaring an effective date; and requiring delivery of the Resolution to the Office of the Governor; and providing an effective date.

### **BACKGROUND**

The State Homeland Security Program (SHSP) grant is appropriated by the Department of Homeland Security and is designed to enhance the ability of local governments to prevent, protect against, respond to, and recover from terrorist attacks and other disasters. The Office of the Governor (OOG) allocates funding to the State's designated Council of Government regions. The City of Denton has participated in this program since 2002 as a member of the North Central Texas Council of Governments and the Regional Emergency Preparedness Advisory Committee. The City Manager acts as the "Authorized Official" for this program.

The OOG now requires a resolution be passed by any jurisdiction receiving grant funds. This year's project will provide night vision equipment to be used by the Denton Police Tactical Team and is 100 percent funded by the grant. The grant project has been pre-authorized by the OOG pending final approval upon passage of the resolution.

### **RECOMMENDATION**

Staff recommends approval.

### **ESTIMATED SCHEDULE OF PROJECT**

The State deadline for the completion of the grant project is 9/30/2018.

### **FISCAL INFORMATION**

The total grant award for this project is \$14,200, requiring no local match.

### **STRATEGIC PLAN RELATIONSHIP**

The City of Denton's Strategic Plan is an action-oriented road map that will help the City achieve its vision. The foundation for the plan is the five long-term Key Focus Areas (KFA): Organizational Excellence; Public Infrastructure; Economic Development; Safe, Livable, and Family-Friendly Community; and Sustainability and Environmental Stewardship. While individual items may support multiple KFAs, this specific City Council agenda item contributes most directly to the following KFA and goal:

**Related Key Focus Area:**    **Safe, Liveable & Family-Friendly Community**  
**Related Goal:**                **4.1 Enhance public safety in the community**

**EXHIBITS**

Exhibit 1 Agenda Information Sheet  
Exhibit 2 Resolution

Respectfully submitted:  
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Fire Chief

Prepared by:  
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