



# City of Denton

City Hall  
215 E. McKinney Street  
Denton, Texas  
[www.cityofdenton.com](http://www.cityofdenton.com)

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## AGENDA INFORMATION SHEET

**DEPARTMENT:** Department of Development Services

**CM:** Todd Hileman

**DATE:** June 13, 2017

### **SUBJECT**

Hold the first of two public hearings for a voluntary annexation of approximately 118.041 acres of land, generally located north of McKinney Street and west of Trinity Road by the City of Denton, Texas.

### **BACKGROUND**

The applicant, Brent Murphree, on behalf of the property owner, The Woodlands on McKinney St, LLC, has submitted an annexation application to voluntarily annex the subject property. Located within DH-12 of the 2010 3-Year Annexation Plan, the subject property was initially scheduled for annexation in 2013. However, on December 18, 2012, the City Council approved non-annexation agreements (NAAs) for the subject properties. The NAAs are scheduled to expire on August 1, 2020 and the terms of the NAAs require that the properties remain in agricultural land or be subject to immediate voluntary annexation.

In December 2016, the applicant held a Pre-Development Meeting (PDM) with the City's Development Review Committee to discuss development of the site as a manufactured housing development. As part of the PDM, the applicant was informed that the proposed development would violate the terms of the NAAs associated with subject properties and trigger immediate voluntary annexation. In March 2017, the applicant submitted an annexation application and a zoning application to facilitate the proposed manufactured housing development. The property owner is requesting to zone the property Neighborhood Residential 6 (NR-6) District. This request is currently under review and will be brought forward after the subject property is annexed into the city. The NR-6 District permits manufactured housing developments with an approved Specific Use Permit (SUP) and meets the density requirement proposed by the applicant. It is anticipated that the applicant will be submitting an SUP application for review soon.

The tentative schedule for this annexation is as follows:

- May 23, 2017 - City Council meeting setting the 1<sup>st</sup> and 2<sup>nd</sup> public hearing dates and authorizing the publication of notice of the public hearings - **Complete**
- June 13, 2017 - 1<sup>st</sup> Public Hearing
- June 20, 2017 - 2<sup>nd</sup> Public Hearing
- July 18, 2017 - First Reading of the Annexation Ordinance
- July 19, 2017 - Publication of the Annexation Ordinance in the newspaper

- August 22, 2017 - Second Reading and Adoption of the Annexation Ordinance

## **OPTIONS**

1. Approve as submitted.
2. Approve subject to conditions.
3. Deny.
4. Postpone consideration.
5. Table item.

## **RECOMMENDATION**

The Development Review Committee recommends approval of this request.

## **PRIOR ACTION/REVIEW (Council, Boards, Commissions)**

April 6, 2010, City Council adopted a 3-Year Annexation Plan for DH-12.

August 16, 2011, City Council approved a service plan for DH-12.

December 18, 2012, the City Council approved an NAA for the subject property through August 1, 2020.

May 23, 2017, the City Council adopted an ordinance setting the 1<sup>st</sup> and 2<sup>nd</sup> public hearing dates and authorizing the publication of notice of the public hearings.

## **STRATEGIC PLAN RELATIONSHIP**

The City of Denton's Strategic Plan is an action-oriented road map that will help the City achieve its vision. The foundation for the plan is the five long-term Key Focus Areas (KFA): Organizational Excellence; Public Infrastructure; Economic Development; Safe, Livable, and Family-Friendly Community; and Sustainability and Environmental Stewardship. While individual items may support multiple KFAs, this specific City Council agenda item contributes most directly to the following KFA and goal:

**Related Key Focus Area: Economic Development**

**Related Goal: 3.4 Encourage development, redevelopment, recruitment, and retention**

## **EXHIBITS**

1. Agenda Information Sheet
2. Location Map
3. Zoning Map
4. Presentation

Respectfully submitted:  
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