

EXHIBIT 2

ORDINANCE NO. _____

AN ORDINANCE OF THE CITY OF DENTON, TEXAS AUTHORIZING THE APPROVAL OF A FIRST AMENDMENT TO A CONTRACT BETWEEN THE CITY OF DENTON AND MISSION CRITICAL PARTNERS FOR A PUBLIC SAFETY DISPATCH STUDY, AMENDING THE CONTRACT APPROVED BY THE CITY MANAGER ON JUNE 29, 2015, IN THE AMOUNT OF \$99,996, TO PROVIDE ADDITIONAL CONSULTING SERVICES RELATED TO THE SOLICITATION AND IMPLEMENTATION OF A NEW PUBLIC SAFETY DISPATCH SYSTEM; PROVIDING FOR THE EXPENDITURE OF FUNDS THEREFOR; AND PROVIDING AN EFFECTIVE DATE (FILE 5860—PROVIDING FOR AN ADDITIONAL EXPENDITURE AMOUNT NOT-TO-EXCEED \$122,161, WITH THE TOTAL CONTRACT AMOUNT NOT-TO-EXCEED \$222,157).

WHEREAS, on June 29, 2015, the City Manager awarded a contract to Mission Critical Partners in the amount of \$99,996 for a Public Safety Dispatch Study; and

WHEREAS, the Staff having recommended, and the City Manager having recommended to the Council that an amendment be authorized to amend such contract agreement with respect to the additional consulting services related to the solicitation and implementation of a new Public Safety Dispatch System and an increase in the payment amount, and said fees under the proposed contract are fair and reasonable and are consistent with and not higher than the recommended practices and fees applicable to the Provider's profession and such fees do not exceed the maximum provided by law; NOW, THEREFORE,

THE COUNCIL OF THE CITY OF DENTON HEREBY ORDAINS:

SECTION 1. The First Amendment, increasing the amount of the contract between the City and Mission Critical Partners, which is on file in the office of the Purchasing Agent, in the amount of One Hundred Twenty Two Thousand One Hundred Sixty One and 0/100 (\$122,161) Dollars, is hereby approved and the expenditure of funds therefor is hereby authorized in accordance with said amendment. The total contract amount increases to \$222,157.

SECTION 2. This ordinance shall become effective immediately upon its passage and approval.

PASSED AND APPROVED this the _____ day of _____, 2017.

CHRIS WATTS, MAYOR

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ATTEST:
JENNIFER WALTERS, CITY SECRETARY

BY: _____

APPROVED AS TO LEGAL FORM:
AARON LEAL, INTERIM CITY ATTORNEY

A handwritten signature in black ink, appearing to read "A. Leal", written over a horizontal line.

BY: _____