EXHIBIT 3

| | | | EXIIIDII 3 | | |
|----------|--|---|-------------------------|------------------------------------|--|
| 1 | DRAFT MINUTES | | | | |
| 2 | PUBLIC UTILITIES BOARD | | | | |
| 3 | Monday, Fel | oruary 13, 2017 | 9:00a.m. | Service Center Training Room | |
| 4 | | | | | |
| 5 | After determining that a quorum of the Public Utilities Board of the City of Denton, Texas is | | | | |
| 6 | present, the Chair of the Public Utilities Board will thereafter convene into an open meeting on | | | | |
| 7 | Monday, February 13, 2017 at 9:00a.m. in the Service Center Training Room at the City of | | | | |
| 8 | Service Center, 901 A Texas Street, Denton, Texas. | | | | |
| 9 10 | Duaganti | Chain Dandy Dahin | on Vice Chair Sugar De | oulzan Charles Indraan Lilia Dymum | |
| 10 | Present: | Present: Chair Randy Robinson, Vice Chair Susan Parker, Charles Jackson, Lilia Bynum, Brendan Carroll, and Allen Bishop | | | |
| 12 | | Diendan Carron, an | u Alleli bishop | | |
| 13 | Ex Officio | | | | |
| 14 | Members: | Todd Hileman, City | Manager and Howard N | Martin, ACM Utilities | |
| 15 | | | | | |
| 16 | Absent: | Barbara Russell | | | |
| 17 | | | | | |
| 18 | OPEN MEETING | | | | |
| 19 | | | | | |
| 20 | CONSENT AGENDA | | | | |
| 21 | | | | | |
| 22 | G. PUB17-042 - Consider recommending adoption of an ordinance of the City of Denton | | | | |
| 23 | authorizing the City Manager or his designee to execute contract for the acquisition of one | | | | |
| 24 25 | (1) Refuse Trailer for the City of Denton Solid Waste Department which are available from only one source and in accordance with Chapter 252.022 of the Texas Local Government | | | | |
| 25 26 | Code, such purchases are exempt from requirements of competitive bidding; and providing | | | | |
| 27 | an effective date (File 6361-awarded to East Manufacturing in the amount of \$68,200). | | | | |
| 28 | an erreet | ive date (The 0301 aw | arded to Last Wandracta | ing in the amount of \$60,200). | |
| 29 | Board Member Parker motioned to approve item G, second by Board Member Bishop. | | | | |
| 30 | Vote 5-0 approved. | | | | |
| 31 | · F) | • | | | |
| 32 | Adjournme | nt 9:40 a.m. | | | |
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