EXHIBIT 2

ORDINANCE NO.

AN ORDINANCE OF THE CITY OF DENTON, TEXAS AUTHORIZING THE CITY MANAGER TO EXECUTE A PROFESSIONAL LEGAL SERVICES AGREEMENT WITH THE LAW FIRM OF BAKER MORAN DOGGETT MA & DOBBS LLP, PLANO, TEXAS FOR PROFESSIONAL LEGAL SERVICES REGARDING CONDEMNATION MATTERS RELATED TO THE MAYHILL ROAD WIDENING AND IMPROVEMENTS PROJECT; PROVIDING FOR THE EXPENDITURE OF FUNDS THEREFOR; AND PROVIDING AN EFFECTIVE DATE (FILE 5326-AWARDED TO BAKER MORAN DOGGETT MA & DOBBS LLP IN THE NOT-TO-EXCEED AMOUNT OF \$700,000).

WHEREAS, The professional services provider (the "Provider) mentioned in this ordinance is being selected as the most highly qualified on the basis of its demonstrated competence and qualifications to perform the proposed professional services; and

WHEREAS, The fees under the proposed contract are fair and reasonable and are consistent with and not higher than the recommended practices and fees published by the professional associations applicable to the Provider's profession and such fees do not exceed the maximum provided by law; NOW, THEREFORE,

THE COUNCIL OF THE CITY OF DENTON HEREBY ORDAINS:

SECTION 1. That the City Manager is hereby authorized to enter into a professional service contract with Baker Moran Doggett Ma & Dobbs LLP, to provide professional legal services regarding pending litigation related to Cause No. PR-2014-00492, City of Denton, Texas v. RTS&M, LLC and Texas Capital Bank, NA, and Cause No. PR-2014-00309, City of Denton v. 551 Mayhill Joint Venture and American National Bank, a copy of which is attached hereto and incorporated by reference herein.

<u>SECTION 2</u>. The City Manager is authorized to expend funds as required by the attached contract.

<u>SECTION 3</u>. The City Council of the City of Denton, Texas hereby expressly delegates the authority to take any actions that may be required or permitted to be performed by the City of Denton under the File 5326 to the City Manager of the City of Denton, Texas, or his designee.

<u>SECTION 4</u>. The findings in the preamble of this ordinance are incorporated herein by reference.

<u>SECTION 5.</u> This ordinance shall become effective immediately upon its passage and approval.

EXHIBIT 2

PASSED AND APPROVED this	s the day of	, 2016.
	CHRIS WATTS, MAYOR	
ATTEST:		
JENNIFER WALTERS, CITY SECRETARY		
BY:		
APPROVED AS TO LEGAL FORM: ANITA BURGESS, CITY ATTORNEY		
11117		
7 - W. 17MD		
BY:		