

### EXHIBIT 3

#### ORDINANCE NO.

AN ORDINANCE OF THE CITY OF DENTON, TEXAS AUTHORIZING THE CITY MANAGER TO EXECUTE A PROFESSIONAL SERVICES AGREEMENT BETWEEN THE CITY OF DENTON AND FOCUSED ADVOCACY, LLC TO ASSIST THE CITY OF DENTON IN ADVANCING ITS STATE LEGISLATIVE PROGRAM, ASSIST COUNCIL AND STAFF IN ADDRESSING PROPOSED LEGISLATION, AND MAKE THE CITY AWARE OF ANY LEGISLATIVE OR ADMINISTRATIVE INITIATIVES BELIEVED TO BE DETRIMENTAL TO THE INTERESTS OF THE CITY; AUTHORIZING THE EXPENDITURE OF FUNDS; AND PROVIDING AN EFFECTIVE DATE (FILE 6182-IN THE ANNUAL NOT-TO-EXCEED AMOUNT OF \$166,000 FOR A FOUR (4) YEAR TOTAL NOT-TO-EXCEED \$664,000).

WHEREAS, The professional services provider (the “Provider”) mentioned in this ordinance is being selected as the most highly qualified on the basis of its demonstrated competence and qualifications to perform the proposed professional services; and

WHEREAS, The fees under the proposed contract are fair and reasonable and are consistent with and not higher than the recommended practices and fees published by the professional associations applicable to the Provider’s profession and such fees do not exceed the maximum provided by law; NOW, THEREFORE,

THE COUNCIL OF THE CITY OF DENTON HEREBY ORDAINS:

SECTION 1. That the City Manager is hereby authorized to enter into a professional service contract with Focused Advocacy, LLC, to provide legislative consulting services for the City of Denton, a copy of which is attached hereto and incorporated by reference herein.

SECTION 2. The City Manager is authorized to expend funds as required by the attached contract.

SECTION 3. The City Council of the City of Denton, Texas hereby expressly delegates the authority to take any actions that may be required or permitted to be performed by the City of Denton under File 6182 to the City Manager of the City of Denton, Texas, or his designee.

SECTION 4. The findings in the preamble of this ordinance are incorporated herein by reference.

SECTION 5. This ordinance shall become effective immediately upon its passage and approval.

PASSED AND APPROVED this the \_\_\_\_\_ day of \_\_\_\_\_, 2016.

**EXHIBIT 3**

---

CHRIS WATTS, MAYOR

ATTEST:  
JENNIFER WALTERS, CITY SECRETARY

BY: \_\_\_\_\_

APPROVED AS TO LEGAL FORM:  
ANITA BURGESS, CITY ATTORNEY

A handwritten signature in dark ink, appearing to read "ANITA BURGESS", written over a horizontal line.

BY: \_\_\_\_\_