

RESOLUTION NO. _____

A RESOLUTION ALLOWING DI2-DENTON1, LLC, DBA LONE STAR ATTITUDE BURGERS TO BE ALLOWED TO SELL ALCOHOLIC BEVERAGES AT OAKTOPIA, SEPTEMBER 22-24, 2016, UPON CERTAIN CONDITIONS; AUTHORIZING THE CITY MANAGER OR HIS DESIGNEE TO EXECUTE AN AGREEMENT IN CONFORMITY WITH THIS RESOLUTION; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City Council finds that it is in the public interest to select a vendor of alcoholic beverages at Oaktopia; and

WHEREAS, DI2-DENTON1, LLC, DBA LONE STAR ATTITUDE has requested that they being a participant, be allowed to sell alcoholic beverages at this year's OAKTOPIA, SEPTEMBER 22-24, 2016; NOW, THEREFORE,

THE COUNCIL OF THE CITY OF DENTON HEREBY RESOLVES:

SECTION 1. DI2-DENTON1, LLC, DBA LONE STAR ATTITUDE BURGERS shall be a participant allowed to sell alcoholic beverages at OAKTOPIA, SEPTEMBER 22-24, 2016, ON CITY PROPERTY (PUBLIC STREET) OF 100-200 BLOCK OF E. OAK ST., PRIVATE PROPERTY KNOWN AS TRAVELSTEAD LOCATED AT 209-211 E. HICKORY, 126 E. OAK STREET REFERRED TO AS SECOND STAGE AREA, AND THE E. OAK/E. MCKINNEY STREETS PARKING LOT; upon the following conditions:

1. They shall be responsible to obtain the temporary license and permit for selling alcoholic beverages approved by appropriate state agency;
2. They shall provide the security necessary for the sale of alcoholic beverages;
3. They shall provide general comprehensive liability insurance from a responsible carrier, with the City as an additional insured, in the amount of \$500,000.00;
4. They shall provide Liquor/Dram Shop Liability in the amount of \$250,000 per occurrence;
5. They agree to indemnify the City of Denton against any liability incident to the selling of alcoholic beverages at Oaktopia.

SECTION 2. The City Manager or his designee is authorized to execute an agreement in conformity with this Resolution, which shall be substantially in the form of the agreement attached hereto and made a part hereof by reference.

SECTION 3. This Resolution shall become effective immediately upon its passage and approval.

Exhibit 2

PASSED AND APPROVED this the _____ day of _____, 2016.

CHRIS WATTS, MAYOR

ATTEST:
JENNIFER WALTERS, CITY SECRETARY

BY: _____

APPROVED AS TO LEGAL FORM:
ANITA BURGESS, CITY ATTORNEY

BY:  _____