

EXHIBIT 3

ORDINANCE NO. _____

AN ORDINANCE OF THE CITY OF DENTON, TEXAS AUTHORIZING THE CITY MANAGER TO EXECUTE A FIRST AMENDMENT TO A PROFESSIONAL SERVICES AGREEMENT FOR ARCHITECTURAL, STRUCTURAL, MECHANICAL, AND ELECTRICAL DESIGN SERVICES IN SUPPORT OF THE NEW CITY OF DENTON HOUSEHOLD CHEMICAL COLLECTIONS FACILITY TO BE LOCATED AT 1527 SOUTH MAYHILL, BY AND BETWEEN NELSON + MORGAN ARCHITECTS, INC. AND THE CITY OF DENTON, TEXAS; PROVIDING FOR THE EXPENDITURE OF FUNDS THEREFOR; AND PROVIDING AN EFFECTIVE DATE (FILE 5906 IN THE ADDITIONAL AMOUNT NOT-TO-EXCEED \$163,625.63; AGGREGATING A TOTAL NOT-TO-EXCEED \$403,560.63).

WHEREAS, on February 2, 2016, by Ordinance No. 2016-021, the City awarded a Professional Services Agreement with Nelson + Morgan Architects, Inc. for architectural, structural, mechanical, and electrical design services to support the design of the new City of Denton Household Chemical Collections Facility to be located at 1527 South Mayhill Road; providing for the expenditure of funds therefor; and

WHEREAS, there has been an increase in the estimated cost of construction under the said contract requiring amendment thereof.

THE COUNCIL OF THE CITY OF DENTON HEREBY ORDAINS:

SECTION 1. The City Manager is hereby authorized to execute Amendment 1 to the above referenced contract with Nelson + Morgan Architects, Inc. in substantially the form set forth in Attachment A hereto.

SECTION 2. This ordinance shall become effective immediately upon its passage and approval.

PASSED AND APPROVED this the _____ day of _____, 2016.

CHRIS WATTS, MAYOR

ATTEST:
JENNIFER WALTERS, CITY SECRETARY

BY: _____

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APPROVED AS TO LEGAL FORM:
ANITA BURGESS, CITY ATTORNEY

A handwritten signature in black ink, appearing to read "A. Burgess", written over a horizontal line.

BY: _____